

4,248 Voted  
77%

RECORD OF ELECTIONS BY PRECINCT

FORM 5-23 — BOWEN SUPPLY COMPANY, INC., PLANT CITY, FLA.

AGRICULTURE BUILDING  
PINE ISLAND  
HENDERSON MILL  
ALPHA COMMUNITY CTR.  
CHASON  
CARR SCHOOL  
CHIPOLA  
AMERICAN LEGION HALL  
CLARKSVILLE  
KINARD  
SHILOH DIST. #4  
SHILOH DIST. #5  
SCOUT HOUSE  
COURT HOUSE  
October 4, 1988  
PRECINCT TOTALS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11A	11B	12	13										Absent Total	GRAND TOTAL
CONGRESSIONAL U. S. SENATOR																									
BILL GUNTER	284	174	105	220	180	144	174	131	039	087	027	032	328	215										154	2294
BUDDY MACKAY	196	081	061	154	114	103	118	059	028	114	019	029	164	220										076	1536
STATE SECRETARY OF STATE																									
TOM R. MOORE	222	088	050	150	107	081	105	070	028	079	018	025	224	167										097	1511
JIM TAFT	168	107	063	148	107	080	128	071	030	077	011	029	177	160										090	1446
STATE TREASURER																									
KEN JENNE	190	078	059	156	136	095	111	067	031	092	021	021	202	185										098	1542
JOHN VOGT	228	140	077	169	110	094	140	081	031	076	016	036	204	187										096	1685

RECORD OF ELECTIONS BY PRECINCT

FORM 8-23 — BOWEN SUPPLY COMPANY, INC., PLANT CITY, FLA.

AGRICULTURE BUILDING  
FINE ISLAND  
HENDERSON MILL  
ALPHA CLMMUNITY CTR.  
CHASON  
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SHILOH DIST. #4  
SHILOH DIST. #5  
SCOUT HOUSE  
COURT HOUSE  
October 19 88

PRECINCT TOTALS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11A	11B	12	13								Absent Total	GRAND TOTAL
COUNTY SHERIFF																							
GLENN KIMBREL	305	121	062	196	189	165	162	107	026	083	037	015	200	242								118	2028
Wm. G. "BUDDY" SMITH	210	141	129	195	134	100	147	094	042	145	014	049	404	216								143	2163
TAX COLLECTOR																							
BARBARA A. DAVIS	371	186	118	251	210	171	246	133	036	122	040	035	259	312								156	2646
ETTA MAE TAYLOR	136	071	066	130	101	089	059	067	033	097	010	029	299	147								101	1435
COUNTY COMMISSIONER DISTRICT # 3																							
ELLIS H. MELVIN	-	-	-	-	139	124	198	-	-	-	-	-	-	-								040	501
RONALD W. WOOD	-	-	-	-	182	139	110	-	-	-	-	-	-	-								019	450
COUNTY COMMISSIONER DISTRICT # 5																							
MONROE COX	-	-	-	-	-	-	-	-	029	079	-	045	-	267								040	460
CLAYTON SHIVER	-	-	-	-	-	-	-	-	039	150	-	018	-	187								026	420

